

## (Caption of Case)

Application of Duke Energy Carolinas, LLC for  
Approval of Energy Efficiency Plan Including an  
Energy Efficiency Rider and Portfolio of Energy  
Efficiency Programs

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

## COVER SHEET

## DOCKET

NUMBER: 2007 - 358 E

(Please type or print)

Submitted by: Office of Regulatory Staff

SC Bar Number: \_\_\_\_\_

Address: 1441 Main Street, Suite 300Telephone: 803-737-0800Columbia, SC 29201Fax: 803-737-0895

Other: \_\_\_\_\_

Email: cmorgan@regstaff.sc.gov

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

**DOCKETING INFORMATION** (Check all that apply)


☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously

☐ Other: \_\_\_\_\_

INDUSTRY (Check one)	NATURE OF ACTION (Check all that apply)		
<input checked="" type="checkbox"/> Electric	<input type="checkbox"/> Affidavit	<input type="checkbox"/> Letter	<input type="checkbox"/> Request
<input type="checkbox"/> Electric/Gas	<input type="checkbox"/> Agreement	<input type="checkbox"/> Memorandum	<input type="checkbox"/> Request for Certification
<input type="checkbox"/> Electric/Telecommunications	<input type="checkbox"/> Answer	<input type="checkbox"/> Motion	<input type="checkbox"/> Request for Investigation
<input type="checkbox"/> Electric/Water	<input type="checkbox"/> Appellate Review	<input type="checkbox"/> Objection	<input type="checkbox"/> Resale Agreement
<input type="checkbox"/> Electric/Water/Telecom.	<input type="checkbox"/> Application	<input type="checkbox"/> Petition	<input type="checkbox"/> Resale Amendment
<input type="checkbox"/> Electric/Water/Sewer	<input type="checkbox"/> Brief	<input type="checkbox"/> Petition for Reconsideration	<input type="checkbox"/> Reservation Letter
<input type="checkbox"/> Gas	<input type="checkbox"/> Certificate	<input type="checkbox"/> Petition for Rulemaking	<input type="checkbox"/> Response
<input type="checkbox"/> Railroad	<input type="checkbox"/> Comments	<input type="checkbox"/> Petition for Rule to Show Cause	<input type="checkbox"/> Response to Discovery
<input type="checkbox"/> Sewer	<input type="checkbox"/> Complaint	<input type="checkbox"/> Petition to Intervene	<input type="checkbox"/> Return to Petition
<input type="checkbox"/> Telecommunications	<input type="checkbox"/> Consent Order	<input type="checkbox"/> Petition to Intervene Out of Time	<input type="checkbox"/> Stipulation
<input type="checkbox"/> Transportation	<input type="checkbox"/> Discovery	<input type="checkbox"/> Prefiled Testimony	<input type="checkbox"/> Subpoena
<input type="checkbox"/> Water	<input type="checkbox"/> Exhibit	<input type="checkbox"/> Promotion	<input type="checkbox"/> Tariff
<input type="checkbox"/> Water/Sewer	<input type="checkbox"/> Expedited Consideration	<input type="checkbox"/> Proposed Order	<input checked="" type="checkbox"/> Other: Notice of
<input type="checkbox"/> Administrative Matter	<input type="checkbox"/> Interconnection Agreement	<input type="checkbox"/> Protest	Appearance
<input type="checkbox"/> Other:	<input type="checkbox"/> Interconnection Amendment	<input type="checkbox"/> Publisher's Affidavit	
	<input type="checkbox"/> Late-Filed Exhibit	<input type="checkbox"/> Report	

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**NOTICE OF APPEARANCE  
OF COUNSEL**

  
Nanette S. Edwards, Esquire  
**OFFICE OF REGULATORY STAFF**  
1441 Main Street, Suite 300  
Columbia, South Carolina 29201  
Phone: (803) 737-0575  
Fax: (803) 737-0895  
[nsedwar@regstaff.sc.gov](mailto:nsedwar@regstaff.sc.gov)

October 2, 2007  
Columbia, South Carolina

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2007-358-E**

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COMMISSION

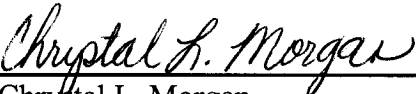
IN RE:    Application of Duke Energy Carolinas, LLC    )  
          for Approval of Energy Efficiency Plan        ) **CERTIFICATE OF**  
          Including an Energy Efficiency Rider and       ) **SERVICE**  
          Portfolio of Energy Efficiency Programs     )

This is to certify that I, Chrystal L. Morgan, have this date served one (1) copy of the **NOTICE OF APPEARANCE OF COUNSEL** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

**Catherine E. Heigel**, Esquire  
Duke Energy Carolinas, LLC  
Post Office Box 1006, EC03T  
Charlotte, NC, 28201-1066

**Bonnie D. Shealy**, Esquire  
Robinson, McFadden & Moore, P.C.  
Post Office Box 944  
Columbia, SC, 29202

**Frank R. Ellerbe III**, Esquire  
Robinson, McFadden & Moore, P.C.  
P.O. Box 944  
Columbia, SC, 29202

  
\_\_\_\_\_  
Chrystal L. Morgan

October 2, 2007  
Columbia, South Carolina